



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Binie V. Lipps

Frederick W. Lipps

Serial No.: 09/613,355

Filed: July 11, 2000

For:

**SYNTHETIC PEPTIDE FOR
NEUROLOGICAL DISORDERS**

§ ATTY DCKT NO: FWLPAT013US

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Art Unit: 1647

Examiner: Turner, Sharon L.

RESPONSE TO REQUIREMENT FOR RESTRICTION

Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

In response to requirement for restriction mailed September 4, 2002 concerning the captioned application, kindly consider the following:

Restriction has been required between claims 1, 6-7 and 12-14, (Group I), said to be drawn in part to peptide compositions, claim 11, (Group II), said to be drawn to an antibody composition, claims 15-17, (Group III), said to be drawn to a method of administration, and claims 18-19, (Group IV), said to be drawn to a process of contacting. Claims 1, 6-7 and 12-14 (Group I) are provisionally elected.

An additional requirement concerning the Group I claims has been made for applicants to designate a single peptide for initial search and examination and to list the claims readable thereon. The 10 amino acid peptide (SEQ. ID. No. 3) is designated. Claims 1-2, 4-7, and 12-14 are readable thereon.

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A further requirement has been made concerning an election of species of antibodies specified in the Group II and IV claims. Antibodies made against the 10 amino acid peptide (SEQ. ID. No. 3) are designated. Claims 11, 18 and 19 read on this antibody or its use.

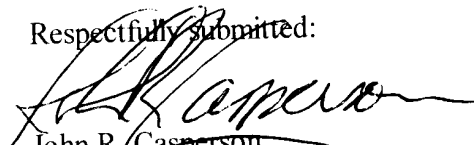
Favorable consideration is requested.

Please mail correspondence to:

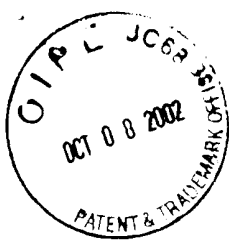
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Respectfully submitted:



John R. Casperson
Reg. No. 28,198



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SYNTHETIC PEPTIDE FOR
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Commissioner of Patent and Trademarks
Washington, DC 20231

Sir:

Transmitted herewith for filing in the captioned application is:

- (a) A Response to a Restriction Requirement dated September 4, 2002
- (b) An IDS with PTO 1449 and copies of cites.

Please mail correspondence to:

John R. Casperson
PO Box 2174
Friendswood, Texas 77549

Tel. No. 281-482-2961

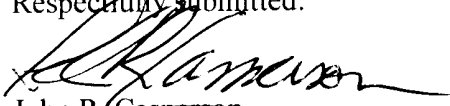
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§ Art Unit: 1647
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§ Examiner: Turner, S.
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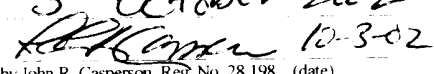
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Respectfully submitted:


John R. Casperson
Reg. No. 28,198

I hereby certify that this correspondence and all documents referred to herein is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on

3 October 2002

by John R. Casperson, Reg. No. 28,198 (date)